

December 15, 2004

**MAIL STOP PCT**

Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

PCT/IL03/00515  
-filed December 15, 2004

Re: Application of Moshe SHOHAM, Leo JOSKOWICZ, Charles MILGROM,  
Ziv YANIV and Aire SIMKIN  
ROBOT FOR USE WITH ORTHOPAEDIC INSERTS  
**Assignee: MAZOR**  
Our Ref: Q85350

Dear Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National stage under 35 U.S.C. §371 and in accordance with the Patent Cooperation Treaty:

- ☒ an English translation of the International Application.
- ☒ nine (9) sheets of drawings.
- ☒ a Preliminary Amendment.
- ☒ PCT Information Sheet.
- ☒ **it is expressly requested that the national stage of processing be commenced immediately in accordance with 35 U.S.C. § 371(f).**

A copy of the Declaration and Power of Attorney, and a copy of the Assignment will be submitted at a later date.

It is assumed that copies of the International Application, the International Search Report and cited references, the International Preliminary Examination Report, and any Articles 19 and 34 amendments as required by §371(c) will be supplied directly by the International Bureau, but if further copies are needed, the undersigned will undertake to provide them upon request.

Applicant claims benefit of small entity status in accordance with 37 CFR § 1.27.

The Government filing fee, **after entry of the Preliminary Amendment**, is calculated as follows:

Total claims	<u>39</u>	-	20	=	<u>19</u>	x	\$25.00	=	<u>\$475.00</u>
Independent claims	<u>3</u>	-	3	=	<u>          </u>	x	\$200.00	=	<u>\$0.00</u>
Base Fee									<u>\$500.00</u>

<b>TOTAL FEE</b>									<u><b>\$975.00</b></u>
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A check for the statutory filing fee of \$975.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

Priority under 35 U.S.C. §119 is claimed from:

<u>Country</u>	<u>Application No.</u>	<u>Filing Date</u>
US	60/389,214	June 17, 2002

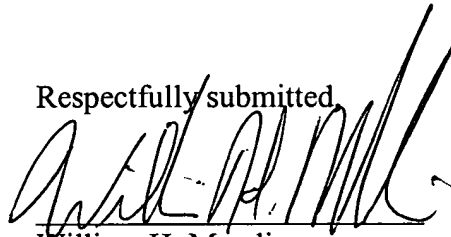
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WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

Respectfully submitted



William H. Mandir  
Registration No. 32,156

Date: December 15, 2004